

# PARTICIPANT MISSAL

## GRACE CATHEDRAL

701 SW 8<sup>TH</sup> AVENUE  
TOPEKA, KANSAS 66603

## CHORAL EVENSONG

EPIPHANY 4 – FEBRUARY 3, 2013  
AT 4 P.M.

[Entrance during the prelude] *Get prelude length from organist. Procession takes just over 1 minute for all to arrive in their chancel positions. During the prelude, Verger signals procession to enter short way from St. Mary's Chapel.*

**Thurifer**

**Torch – Cross – Torch**

**(Choir banner)**

**Cathedral Choir**

**Verger**

**Officiant**

*After placing items in stands (leave torches burning), two acolytes exit and prepare for lighting the branch candles. (See special notes for Advent & Easter seasons below) The Verger takes seat behind the Officiant on East chancel rail.*

**PRELUDE** "Pastorale"

Joseph Bonnet

**INTROIT** "Lift Thine Eyes"

Felix Mendelssohn

Lift thine eyes to the mountains, whence cometh help. Thy help cometh from the Lord, the maker of heaven and earth. He hath said, thy foot shall not be moved, thy keeper will never slumber. (Psalm 121:1-3)

## **THE PRECES**

Setting by Harrison Oxley

Officiant O Lord, Open thou our lips.

Choir *And our mouth shall show forth thy praise.*

Officiant O God, make speed to save us.

Choir *O Lord, make haste to help us.*

Officiant Glory be to the Father, and to the Son, and to the Holy Ghost;

Choir *As it was in the beginning is now and ever shall be:  
world without end. Amen.*

Officiant Praise ye the Lord.

Choir *The Lord's Name be praised.*

*At start of hymn two acolytes enter with tapers burning and light branch candles, beginning with candles nearest the Altar. (Do not light Altar candles) When finished, the acolytes return to sit near their procession item. \*\*During the service, acolytes should observe rubrics for sitting & standing.*

*Officiant welcomes everyone and announces the hymn*

*(for All Saints' prayers and reading of names precedes hymn announcement)*

## THE HYMN

*All remain standing and sing.*

**Hymnal 35: “Christ, Mighty Savior”**

*Tune: Mighty Savior*

***The Verger moves the Lector from pew to lectern during the psalm.***

## PSALM

*Sung by the Choir. The People are seated until the final “Glory be to the Father...”*

Psalm 8 “*Domine, Dominus noster*”

Tone VII.3

## FIRST LESSON

A Reading from Hebrews 11:8-16.

*Reader*      The Word of the Lord.

*People*      **Thanks be to God.**

**ALICIA SALISBURY**

***During the Magnificat, the Verger leads the Officiant to sanctuary. The Thurifer meets them inside the center gate - incense is added and blessed by Officiant. During the Altar censing, the Verger sets the boat at the West end of the Altar rail. When the Officiant is finished, the Thurifer receives the thurible and censes the Officiant in front of the Altar. The Verger then leads all to chancel rail where he and the Officiant remain standing. The Thurifer censes congregation from the steps and then exits West chancel door.***

## THE MAGNIFICAT

Plainchant Setting

*The People stand. When incense is used, it is customary for the people to return the Thurifer’s bow prior to being censed and again after incense is offered. The Canticle’s text (Luke 1:46-55) can be found in the Book of Common Prayer, p. 65.*

## SECOND LESSON

A Reading from John 7:14-31.

*Reader*      The Word of the Lord.

*People*      **Thanks be to God.**

**ALICIA SALISBURY**

***During the Nunc Dimittis, the Verger leads the Lector back to the pew, and then returns to East chancel rail seat until the departing procession.***

## THE NUNC DIMITTIS

Plainchant Setting

*The People stand. The Canticle’s text (Luke 2:29-32) can be found in the Book of Common Prayer, p. 66.*

## THE APOSTLES' CREED

*The People standing intone.*

*Officiant* I believe in God,

*People* **the Father almighty,**

**maker of heaven and earth;**

**And in Jesus Christ his only Son our Lord;**

**who was conceived by the Holy Ghost,**

**born of the Virgin Mary,**

**suffered under Pontius Pilate,**

**was crucified, dead, and buried.**

**He descended into hell.**

**The third day he rose again from the dead.**

**He ascended into heaven,**

**And sitteth on the right hand of God the Father almighty.**

**From thence he shall come to judge the quick and the dead.**

**I believe in the Holy Ghost,**

**the holy catholic Church,**

**the communion of saints,**

**the forgiveness of sins,**

**the resurrection of the body,**

**and the life everlasting. Amen.**

## THE LESSER LITANY AND PRAYERS

*Officiant* The Lord be with you.

*Choir* *And with thy spirit.*

*Officiant* Let us pray.

*Choir* *Lord have mercy upon us.*

*Christ have mercy upon us.*

*Lord have mercy upon us.*

*Officiant* Our Father,

*People* **Who art in heaven,**

**Hallowed be thy name;**

**Thy kingdom come;**

**Thy will be done,**

**On earth as it is in heaven.**

**Give us this day our daily bread,**

**And forgive us our trespasses,**

**As we forgive those who trespass against us.**

**And lead us not into temptation,**

**But deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,**

**For ever and ever. Amen.**

## THE RESPONSES

*Officiant* O Lord, shew thy mercy upon us.

*Choir* *And grant us thy salvation.*

*Officiant* O Lord, save the State.

*Choir* *And mercifully hear us when we call upon thee.*

*Officiant* Endue thy ministers with righteousness.

*Choir*            *And Make thy chosen people joyful.*  
*Officiant*        *O Lord, save thy people.*  
*Choir*            *And bless thine inheritance.*  
*Officiant*        *Give peace in our time, O Lord.*  
*Choir*            *Because there is none other that fighteth for us, but only thou, O God.*  
*Officiant*        *O God, make clean our hearts within us.*  
*Choir*            *And take not thy Holy Spirit from us.*

## COLLECTS

*Officiant*        Almighty and everlasting God, who dost govern all things in heaven and earth: Mercifully hear the supplications of thy people, and in our time grant us thy peace; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever.

*Choir*            *Amen.*

*Officiant*        Ever-living God, whose will it is that all should come to you through your Son Jesus Christ: Inspire our witness to him, that all may know the power of his forgiveness and the hope of his resurrection; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*Choir*            *Amen.*

*Officiant*        O Lord, support us all the day long, until the shadows lengthen, and the evening comes, and the busy world is hushed, and the fever of life is over, and our work is done. Then in your mercy, grant us a safe lodging, and a holy rest, and peace at the last.

*Choir*            *Amen.*

*The People are seated. Officiant gives brief intro to anthem.*

## THE ANTHEM "View Me, Lord"

Charles Wood

View me, Lord, a work of Thine: Shall I then lie drown'd in night? Might Thy grace in me but shine, I should seem made all of light. Cleanse me, Lord, that I may kneel at Thine altar, pure and white: They that once Thy mercies feel, gaze no more on earth's delight. Worldly joys, like shadows, fade when the heav'nly light appears; But the cov'nants Thou hast made, endless, know nor days nor years. In Thy Word, Lord, is my trust, to Thy mercies fast I fly; Though I am but clay and dust, yet Thy grace can lift me high. Amen. (Words by Thomas Campion)

## CONCLUDING PRAYERS

*The People stand.*

*Officiant*        Grant, we beseech you, Almighty God, that the words which we have heard this day with our outward ears, may, through your grace, be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honor and praise of your Name; through Jesus Christ our Lord.

*People*            **Amen.**

*Officiant*        Lord Jesus, stay with us, for evening is at hand and the day is past; be our companion in the way, kindle our hearts, and awaken hope, that we may know you as you are revealed in Scripture and the breaking of bread. Grant this for the sake of your love.

*People*            **Amen.**

## A PRAYER OF ST. CHRYSOSTOM

*Officiant* Let us pray

*People* **Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee, and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.**

*During final stanza of the Closing hymn the Thurifer, Crucifer and torches raise items and form outside center sanctuary gate, facing the Altar. When hymn ends all turn to face the congregation, and remain in place until the postlude begins.*

## THE CLOSING HYMN

*All remain standing and sing.*

**Hymnal 133: "O Light Of Light"**

*Tune: Elmhurst*

## THE DISMISSAL

*Officiant* Let us bless the Lord.

*People* **Thanks be to God.**

*Officiant* May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. And, may the grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all for evermore.

*People* **Amen.**

*At the start of the postlude, the Thurifer leads the procession to depart short way through West T. doors. (Cross & torches lead choir through Cloister Gallery after exiting WT doors)*

**POSTLUDE** "Finale in D Minor"

Eric H. Thiman

## **SPECIAL NOTES**

*During Advent, the proper number of wreath candles should be lighted in one of the following ways:*

- 1) Use a 3<sup>rd</sup> acolyte during the Hymn and light at the same time as branch candles (if chosen, a short brass snuffer / taper hangs in the flower sacristy)
- 2) Light wreath during Hymn before lighting branch candles in sanctuary
- 3) Light Advent wreath before service begins

When Kent is present Sunday morning, but has a sub for Evensong, he will complete the necessary Evensong space arrangements after the morning services.

However, please be aware of several things before and after Evensong:

- 1 Cathedral lights set to "Evensong" by 45 min. till & Chapel lights on
- 2 Doors unlocked for Cathedral & Chapel entrances by 45 min. till
- 3 Turn sound system on and off (if operator is late or misses)
- 4 Collection picked up from plates on stands after service
- 5 All doors secured and lights off after service
- 6 Count attendance (if no usher present) and log in service register

*\*\*\*When visiting choirs sing Evensong, they may not be in the procession.*

Copies for: lector, 4 acolytes, sound, verger, officiant = 8

## **VERGER notes for Evensong**

*Order of Procession (Short way: enter from S. Mary's & depart to West T.)*

Thurifer

Torch – Cross – Torch

Choir

Verger

Officiant

### **VERGER**

- \_\_\_ Set branch candles & fill if needed – ALSO check candle lighters (fill to bottom of threads)
- \_\_\_ Entrance route: short from S Mary's during prelude
  - Signal Thurifer, Cross & Torches to enter – organ music timed out
  - { *Confirm prelude length with organist ||| allow 2 minutes for procession* }
- \_\_\_ Departing route: short to West T. during postlude (*confirm plan if concert follows*)
- \_\_\_ Set out service bulletins for 3 acolytes, 1 thurifer, 1 officiant, 1 verger
- \_\_\_ One lector to verge – does both lessons (Officiant may sub if necessary)
- \_\_\_ Light Paschal Candle about 4:40 (*during Easter season*)
- \_\_\_ Unlock chapel & cathedral doors,
- \_\_\_ Set out necessary mics & batteries
- \_\_\_ Set out collection plates on 2 tables (ET, WT, rear of center aisle) w/ signs
- \_\_\_ Rope off rear pews
- \_\_\_ Defeat fire alarm – remember to reset after service is over

### **ACOLYTES & THURIFER**

- \_\_\_ Begin entrance procession from S. Mary's Chapel when indicated by Verger
- \_\_\_ Leave processional torches burning for entire service
- \_\_\_ Light branch candles during hymn following The Preces – enter West T. door and light tapers from Paschal Candle\*. Then light branch candles in sanctuary
- \_\_\_ *THURIFER* – during Magnificat: Altar, officiant and people are censed
  - (begin with Officiant and Verger inside center sanctuary gate)
- \_\_\_ Get cross and torches in hand during closing hymn
- \_\_\_ During last stanza of closing hymn form outside center gate, remain facing altar until hymn ends
- \_\_\_ After the Grace and Dismissal are said, depart to West T. during postlude – lead choir through Cloister gallery. They should not use the choir stairs by transept doors.
- \_\_\_ Extinguish all candles – do Paschal Candle or Advent wreath last

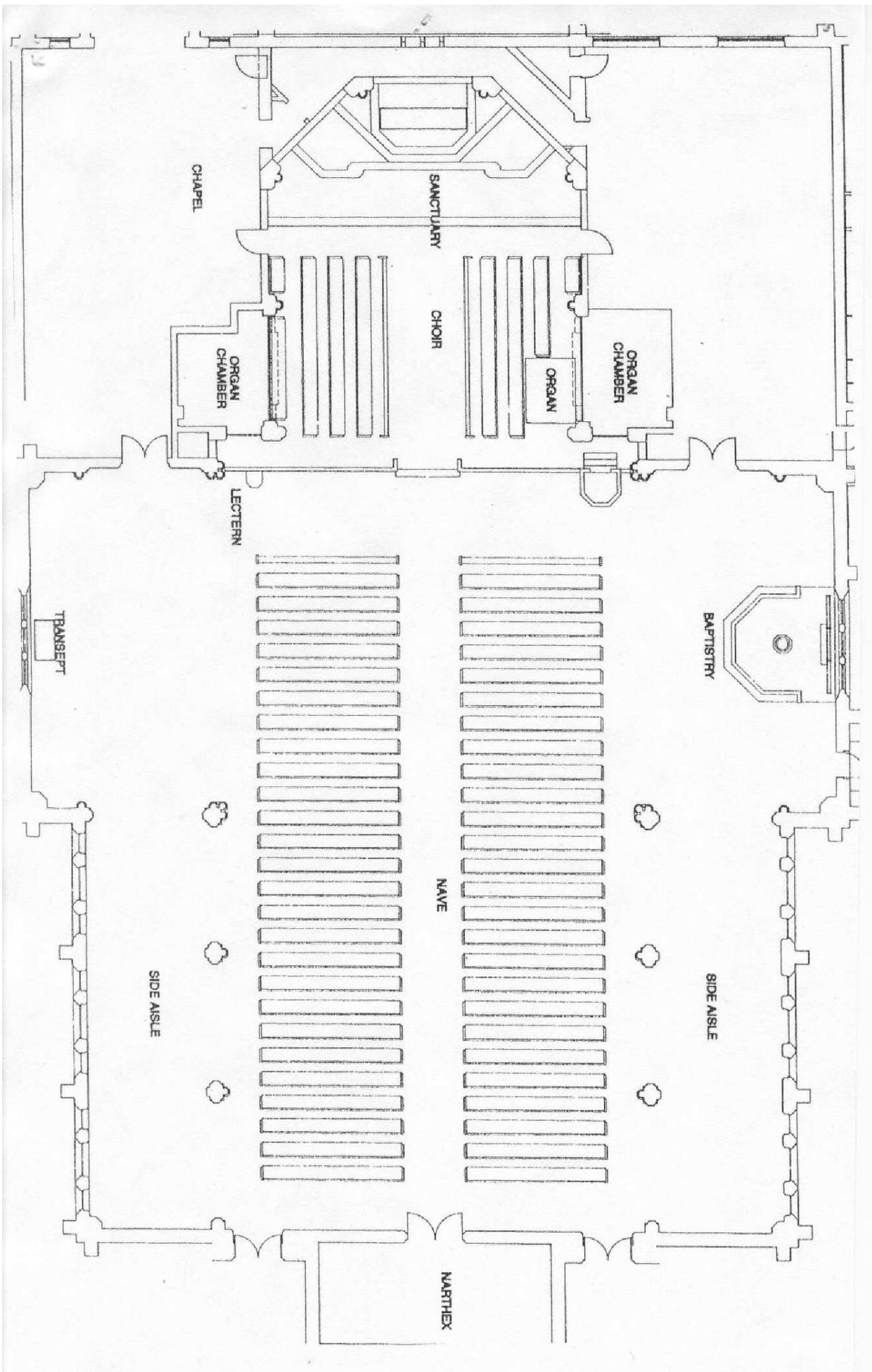
\* *during Easter season only. At other times enter W. chancel door with tapers burning.*

### **USHERS**

- \_\_\_ pass out service leaflets
- \_\_\_ count attendance
- \_\_\_ after service take donations from collection plates set out – give to Kent or Officiant

### **SOUND OP & LIGHTS**

- \_\_\_ lights set to "Evensong" – no changes during service
- \_\_\_ Wireless # 1 or # 3 for Officiant and Lectern for lessons
- \_\_\_ Record entire service on Music CDR – keep Pulpit mic up for sound pick-up along with others noted by Verger



*Copies of these lessons (020313) are placed at the lectern.*

### **A reading from a letter to Hebrews**

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old—and Sarah herself was barren—because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, 'as many as the stars of heaven and as the innumerable grains of sand by the seashore.'

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them. (Hebrews 11:8-16)

### **The Word of the Lord.**

### **A reading from Saint John**

About the middle of the festival Jesus went up into the temple and began to teach. The Jews were astonished at it, saying, 'How does this man have such learning, when he has never been taught?' Then Jesus answered them, 'My teaching is not mine but his who sent me. Anyone who resolves to do the will of God will know whether the teaching is from God or whether I am speaking on my own. Those who speak on their own seek their own glory; but the one who seeks the glory of him who sent him is true, and there is nothing false in him.

'Did not Moses give you the law? Yet none of you keeps the law. Why are you looking for an opportunity to kill me?' The crowd answered, 'You have a demon! Who is trying to kill you?' Jesus answered them, 'I performed one work, and all of you are astonished. Moses gave you circumcision (it is, of course, not from Moses, but from the patriarchs), and you circumcise a man on the sabbath. If a man receives circumcision on the sabbath in order that the law of Moses may not be broken, are you angry with me because I healed a man's whole body on the sabbath? Do not judge by appearances, but judge with right judgement.'

Now some of the people of Jerusalem were saying, 'Is not this the man whom they are trying to kill? And here he is, speaking openly, but they say nothing to him! Can it be that the authorities really know that this is the Messiah? Yet we know where this man is from; but when the Messiah comes, no one will know where he is from.' Then Jesus cried out as he was teaching in the temple, 'You know me, and you know where I am from. I have not come on my own. But the one who sent me is true, and you do not know him. I know him, because I am from him, and he sent me.' Then they tried to arrest him, but no one laid hands on him, because his hour had not yet come. Yet many in the crowd believed in him and were saying, 'When the Messiah comes, will he do more signs than this man has done?' (John 7:14-31) **The Word of the Lord.**