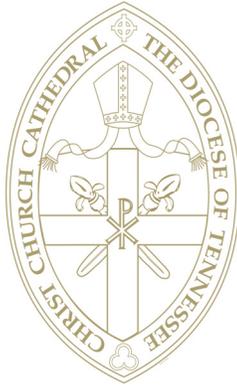


CHRIST CHURCH CATHEDRAL ORDER OF WORSHIP



THE GREAT VIGIL OF EASTER
WITH HOLY BAPTISM, CONFIRMATION, AND REAFFIRMATION
AND A SOLEMN CELEBRATION OF THE HOLY EUCHARIST

ANNOTATED EDITION

APRIL 19, 2014
7:00 p.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Introduction

This version of the Order of Worship has movement and speaking instructions for all who will be serving at the Great Vigil of Easter at Christ Church Cathedral.

If you have any questions, please contact Scott Smith (scott@vergers.org) who is Verger for the liturgy. You can text him at 615.513.2500 at any time (even during the liturgy) if you have questions or problems.

Schedule of the Day

10:00am	Holy Saturday Liturgy
10:15am	Vigil rehearsal
4:00pm	Verger on site
5:00pm	Sacristans on site
5:30pm	Photos of those being presented, Acolyte Coordinator arrives
5:30pm	All servers should be on site and checked in with the verger and sacristan
6:15pm	All those being presented at in their seats
6:30pm	Clergy and altar servers meet in Wheeler Room for additional instructions and Q&A
6:55pm	All gather under balcony
7:00pm	Liturgy begins at the cauldron

Clergy

The Right Reverend John C. Bauerschmidt, Bishop
The Very Reverend Timothy E. Kimbrough, Dean
The Reverend A. Jacoba Hurst
The Reverend Joshua M. Caler
The Reverend Dolores Nicholson, Deacon

Servers

Verger: Scott Smith

Sacristans: Susan Hudson, Ellen Wright

Thurifer: Dan Smith

Eucharistic Ministers: Bob Allen, Alexandra Long, Arnold Malcolm, Dan Schafer

Acolytes: Hannah Lavey (coordinator), Corey Maynard (first/second), David Jones (torch), Elliott Clark (torch)

Lectors

#1 Frances Christian, The story of Creation GENESIS 1:1–2:4a

#2 Corey Maynard, Israel's deliverance at the Red Sea, EXODUS 14:10-31, 15:20-21

#3 Caroline Rossini, Learn wisdom and live, PROVERBS 8:1-8, 19-21; 9:4b-6

#4 Julian Garza, The valley of dry bones, EZEKIEL 37:1-14

#5 Bill Hooper, THE NEW TESTAMENT LESSON – Romans 6:3-11

Other

Roger Rhodes, Audio/Video

Movement Notes

THE LIGHTING OF THE PASCHAL CANDLE

SERVERS (Sacristans, EM's, and Acolytes) are in the Chapel

LECTORS are in their pew seats.

BISHOP is at the source of the new fire in the central aisle on the forward side of the cauldron

CHAPLAIN is with the Bishop to assist; and has one additional unlit candle stored for Bishop

DEAN holds the Paschal Candle near the Bishop (has his individual candle unlit hidden)

CLERGY stand in the center aisle on the back side of the cauldron facing cauldron with unlit candles

CURATE (with clergy) has one additional unlit candle stored for the Dean (can be at chair)

VERGER is at cauldron with igniter and small taper

THURIFER is with the Verger, thurible is smoking

OPENING ADDRESS AND PRAYER

BISHOP:

Dear friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

Let us pray.

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord. Amen.

VERGER hands the small taper to Bishop, ignites fire in cauldron

BISHOP lights the Pascal Candle

THE LIGHT OF CHRIST, THANKS BE TO GOD

Cauldron remains in place

Order of Procession: **VERGER, THURIFER, DEAN, CLERGY, BISHOP**

Procession begins: **DEAN** carries the Paschal Candle

SERVERS move to hallway and door to the nave

After procession leaves the cauldron area, **USHERS** remove the cauldron and stand

VERGER stops 3 times for **DEAN** to chant, "The Light of Christ..."

DEAN and **THURIFER** go to Paschal Candle stand

BISHOP and **CLERGY** goes to stand at seats in chancel

SERVERS come in and gather near the Paschal Candle

DEAN senses the Paschal Candle

SACRISTAN gives **DEAN** a long taper, lights taper from Paschal Candle, gives the taper back to **SACRISTAN**.

DEAN moves to lectern

SERVERS distribute light to chancel from front of the nave to the back and light the wall sconces

EXSULTET

DEAN from the Lectern

THE GREAT VIGIL OF EASTER

The congregation stands and faces the Columbarium.

THE LIGHTING OF THE PASCHAL CANDLE

*During the procession, the following Versicle and Response is sung three times.
At the second and third pause, it is sung successively a step higher.*



EXSULTET

The light of Christ. Thanks be to God.

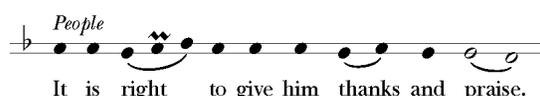
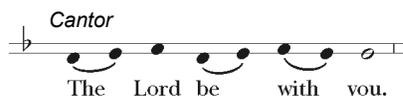
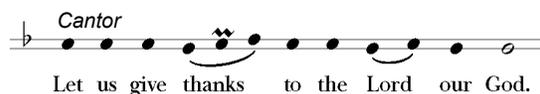
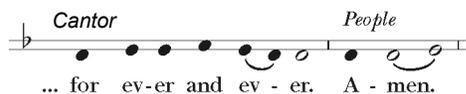
The flame will be passed from the Paschal Candle to the congregation during the singing of the Exsultet.

Rejoice now, heavenly hosts and choirs of angels, and let your trumpets shout Salvation for the victory of our mighty King.

Rejoice and sing now, all the round earth, bright with a glorious splendor, for darkness has been vanquished by our eternal King.

Rejoice and be glad now, Mother Church, and let your holy courts, in radiant light, resound with the praises of your people.

All you who stand near this marvelous and holy flame, pray with me to God the Almighty for the grace to sing the worthy praise of this great light; through Jesus Christ his Son our Lord, who lives and reigns with him, in the unity of the Holy Spirit, one God. . .



It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only-begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people.

This is the night, when you brought our fathers, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land.

This is the night, when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life.

This is the night, when Christ broke the bonds of death and hell, and rose victorious from the grave. How wonderful and beyond our knowing, O God, is your mercy and loving-kindness to us, that to redeem a slave, you gave a Son.

How holy is this night, when wickedness is put to flight, and sin is washed away. It restores innocence to the doers of evil, and joy to those who mourn. It casts out pride and hatred, and brings peace and concord.

How blessed is this night, when earth and heaven are joined and man is reconciled to God.

Movement Notes

BEFORE READING

LECTOR #1 is Frances Christian

LECTION: The story of Creation GENESIS 1:1–2:4a

VERGER Scott greets **LECTOR**; they bow to one another

LECTOR follows the **VERGER** to the inside of the chancel rail

VERGER pauses to the right

LECTOR reverences the altar, moves to lectern

READING

VERGER stands at lectern

AFTER READING

LECTOR sets the book for the next reading (very important!!!)

LECTOR walks to front of altar (does not reverence the altar)

LECTOR follows **VERGER** back to seat

RESPONSE

Psalm sung by choir, with refrain

BISHOP

(Stand)

Let us pray

O God, who wonderfully created, and yet more wonderfully re-stored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ our Lord. Amen

(Sit)

Movement Notes

BEFORE READING

LECTOR #2 is Corey Maynard

LECTION: Israel's deliverance at the Red Sea EXODUS 14:10-31, 15:20-21

NOTE: Corey is an acolyte and will be seated in the chancel. He will walk by himself to the lectern

READING

VERGER stands at lectern

AFTER READING

LECTOR sets the book for the next reading (very important!!!)

NOTE: Corey is an acolyte and will walk by himself back to his seat in the chancel

RESPONSE

Canticle sung by choir, with refrain

BISHOP

(Stand)

Let us pray

O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord. Amen

(Sit)

Israel's deliverance at the Red Sea

EXODUS 14:10-31, 15:20-21 (*sit*)

CANTICLE 8 The Song of Moses

Mode 8

The antiphon is sung by all at the indication "Refrain"



I will sing to the Lord, for he is lofty and uplifted; *
the horse and its rider has he hurled into the sea.

The Lord is my strength and my refuge; *
the Lord has become my Savior.

This is my God and I will praise him, *
the God of my people and I will exalt him.

The Lord is a mighty warrior; * **Refrain**
Yahweh is his Name.

The chariots of Pharaoh and his army has he hurled into the sea; *
the finest of those who bear armor have been
drowned in the Red Sea.

The fathomless deep has overwhelmed them; *
they sank into the depths like a stone.

Your right hand, O Lord, is glorious in might; *
your right hand, O Lord, has overthrown the enemy.

Who can be compared with you, O Lord, among the gods? *
who is like you, glorious in holiness,
awesome in renown, and worker of wonders?

You stretched forth your right hand; *
the earth swallowed them up.

With your constant love you led the people you redeemed; *
with your might you brought them in safety to
your holy dwelling.

You will bring them in and plant them *
on the mount of your possession,

The resting-place you have made for yourself, O Lord, *
the sanctuary, O Lord, that your hand has established.

The Lord shall reign *
for ever and for ever.

Refrain

Bishop

Let us pray. (*stand*)
(*silence*)

COLLECT

O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord. *Amen.*

Movement Notes

BEFORE READING

LECTOR #3 is Caroline Rossini

LECTION: Learn wisdom and live, PROVERBS 8:1-8, 19-21; 9:4b-6

VERGER Scott greets **LECTOR**; they bow to one another

LECTOR follows the **VERGER** to the inside of the chancel rail

VERGER pauses to the right

LECTOR reverences the altar, moves to lectern

READING

VERGER stands at lectern

AFTER READING

LECTOR sets the book for the next reading (very important!!!)

LECTOR walks to front of altar (does not reverence the altar)

LECTOR follows **VERGER** back to seat

RESPONSE

Psalm sung by choir, with refrain

BISHOP

(Stand)

Let us pray

O God, you have created all things by the power of your Word, and you renew the earth by your Spirit: Give now the water of life to those who thirst for you, that they may bring forth abundant fruit in your glorious kingdom; through Jesus Christ our Lord. Amen.

(Sit)

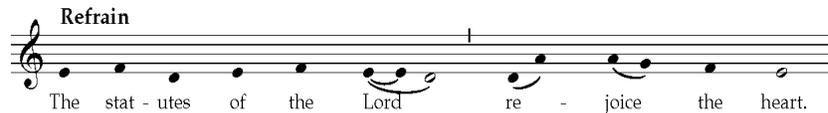
Learn wisdom and live

PROVERBS 8:1-8, 19-21; 9:4b-6 (sit)

PSALM 19

Mode 4

The antiphon is sung by all at the indication "Refrain"



- | | |
|---|--|
| 1 The heavens declare the glory of God, *
and the firmament shows his handiwork. | 10 More to be desired are they than gold,
more than much fine gold, *
sweeter far than honey,
than honey in the comb. |
| 2 One day tells its tale to another, *
and one night imparts knowledge to another. | 11 By them also is your servant enlightened, *
and in keeping them there is great reward. |
| 3 Although they have no words or language, *
and their voices are not heard, | 12 Who can tell how often he offends? *
cleanse me from my secret faults. |
| 4 Their sound has gone out into all lands, *
and their message to the ends of the world. | 13 Above all, keep your servant from presumptuous
sins;
let them not get dominion over me; *
then shall I be whole and sound,
and innocent of a great offense. |
| 5 In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his cham-
ber;
it rejoices like a champion to run its course. | 14 Let the words of my mouth and the meditation of my
heart be acceptable in your
sight, *
O Lord, my strength and my redeemer. |
| 6 It goes forth from the uttermost edge of the heav-
ens
and runs about to the end of it again; *
nothing is hidden from its burning heat. | |
| 7 The law of the LORD is perfect
and revives the soul; *
the testimony of the LORD is sure
and gives wisdom to the inno-
cent. | |
| 8 The statutes of the LORD are just
and rejoice the heart; *
the commandment of the LORD is clear
and gives light to the eyes. | |
| 9 The fear of the LORD is clean
and endures for ever; *
the judgments of the LORD are true | |

Bishop

Let us pray. (stand)

(silence)

COLLECT

O God, you have created all things by the power of your Word, and you renew the earth by your Spirit: Give now the water of life to those who thirst for you, that they may bring forth abundant fruit in your glorious kingdom; through Jesus Christ our Lord. *Amen.*

Movement Notes

BEFORE READING

LECTOR #4 is Julian Garza

LECTION: The valley of dry bones, EZEKIEL 37:1-14

VERGER Scott greets **LECTOR**; they bow to one another

LECTOR follows the **VERGER** to the inside of the chancel rail

VERGER pauses to the right

LECTOR reverences the altar, moves to lectern

READING

VERGER stands at lectern

AFTER READING

LECTOR sets the book for the next reading (very important!!!)

LECTOR walks to front of altar (does not reverence the altar)

LECTOR follows **VERGER** back to seat

RESPONSE

Psalm sung by choir, with refrain

BISHOP

(Stand)

Let us pray

Almighty God, by the Passover of your Son you have brought us out of sin into righteousness and out of death into life: Grant to those who are sealed by your Holy Spirit the will and the power to proclaim you to all the world; through Jesus Christ our Lord. Amen.

(Sit)

The valley of dry bones

EZEKIEL 37:1-14 (*sit*)

PSALM 143

Mode 7

The antiphon is sung by all at the indication "Refrain".



- | | |
|--|--|
| 1 LORD, hear my prayer,
and in your faithfulness heed my supplications; *
answer me in your righteousness. | 9 show me the road that I must walk,
for I lift up my soul to you. Refrain
Deliver me from my enemies, O LORD, *
for I flee to you for refuge. |
| 2 Enter not into judgment with your servant, *
for in your sight shall no one living be justified. Refrain | 10 Teach me to do what pleases you, for you are my
God; *
let your good Spirit lead me on level ground. |
| 3 For my enemy has sought my life;
he has crushed me to the ground; *
he has made me live in dark places like those
who are long dead. | 11 Revive me, O LORD, for your Name's sake; *
for your righteousness' sake, bring me out of trou-
ble. Refrain |
| 4 My spirit faints within me; *
my heart within me is desolate. Refrain | 12 Of your goodness, destroy my enemies
and bring all my foes to naught, *
for truly I am your servant. |
| 5 I remember the time past;
I muse upon all your deeds; *
I consider the works of your hands. | |
| 6 I spread out my hands to you; *
my soul gasps to you like a thirsty land. Refrain | |
| 7 O LORD, make haste to answer me; my spirit fails
me; *
do not hide your face from me
or I shall be like those who go down to the Pit. | |
| 8 Let me hear of your loving-kindness in the morn-
ing,
for I put my trust in you; * | |

Bishop

Let us pray. (*stand*)

(*silence*)

COLLECT

Almighty God, by the Passover of your Son you have brought us out of sin into righteousness and out of death into life: Grant to those who are sealed by your Holy Spirit the will and the power to proclaim you to all the world; through Jesus Christ our Lord. *Amen.*

Movement Notes

HOLY BAPTISM, CONFIRMATION, RECEPTION, REAFFIRMATION

BISHOP

(Stand)

The Candidates for Holy Baptism will now be presented.

VERGER brings baptismal candidates, parents, and god parents to rail, gap at opening.
CANDIDATES and others: leave a gap at the rail opening. Be as close to the rail as possible to
leave ample room behind.

BISHOP

(Continues...)

HOLY BAPTISM, CONFIRMATION, RECEPTION, REAFFIRMATION

PRESENTATION AND EXAMINATION OF THE CANDIDATES *(BCP, p.301)*

The Bishop says

The Candidates for Holy Baptism will now be presented.

The candidates who are able to answer for themselves are presented individually by their Sponsors, as follows

Sponsor I present *N.* to receive the Sacrament of Baptism.

The Celebrant asks each candidate when presented

Do you desire to be baptized?

Candidate I do.

The candidates who are unable to answer for themselves are presented individually by their Parents and Godparents, as follows

Parents and Godparents

I present *N.* to receive the Sacrament of Baptism.

When all have been presented the Bishop asks the parents and godparents

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents

I will, with God's help.

Bishop

Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents

I will, with God's help.

Then the Bishop asks the following questions of the candidates who can speak for themselves, and of the parents and godparents who speak on behalf of the infants and younger children

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

Then the Bishop says

The other Candidates will now be presented.

Youth confirmands stand (and remain standing) with their sponsors in the pew.

Youth Minister: I present these youth for Confirmation.

Adult confirmands stand (and remain standing) with their sponsors in the pew.

The Dean: I present these adults for Confirmation.

Adults to be received into the Episcopal Church stand (and remain standing) with their sponsors in the pew.

The Curate: I present these adults to be received into this Communion.

Adults seeking the reaffirmation of Baptismal vows stand (and remain standing) with their sponsors in the pew.

Priest Associate: I present these adults who desire to reaffirm their baptismal vows.

The Bishop asks the candidates

Do you reaffirm your renunciation of evil?

Candidate I do.

Bishop Do you renew your commitment to Jesus Christ?

Candidate I do, and with God's grace I will follow him as my Savior and Lord.

The congregation stands.

After all have been presented, the Bishop addresses the congregation, saying

Will you who witness these vows do all in your power to support these persons in their life in Christ?

People We will.

The Bishop then says these or similar words

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Bishop Do you believe in God the Father?

People I believe in God, the Father almighty,
creator of heaven and earth.

Bishop Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Bishop Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Bishop Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People I will, with God's help.

Bishop Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People I will, with God's help.

Movement Notes

PROCESSION TO THE FONT

Note: Of the servers in the chancel, only the two Sacristans will move. No cross, no torches.

Procession Psalm Music Begins

ROGER activates the light above the font.

SACRISTANS bring the ewer and towels to through the gap in the chancel rail and lead procession to the font

CLERGY, DEAN, and BISHOP follow the Sacristans

SACRISTANS pour the water into the font. Prepare towels, help arrange people and make sure everything is set.

VERGER directs everyone at the rail to move to the font beginning with those on the far right (kind of backwards). Please follow the **VERGER** for directions.

Family and friends all gather at the font.

SACRISTANS leave, put ewer back in Sacristy. **SACRISTANS** go to portable certificate lectern and small chair next to pulpit and wait for later movement.

Procession Psalm Music Ends

We are at the font and ready for the baptisms.

Thanksgiving over the Water

The Bishop blesses the water, first saying

People The Lord be with you.
 And also with you.

Bishop Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Bishop

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Bishop touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

The Baptism

Each candidate is presented by name to the Bishop, or to an assisting priest or deacon, who then immerses, or pours water upon, the candidate, saying

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

When this action has been completed for all candidates, the Bishop, at a place in full sight of the congregation, prays over them, saying

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

Then the Bishop or Priest places a hand on the person's head, marking on the forehead the sign of the cross using Chrism and saying to each one

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. Amen.

Then the Bishop says

Let us welcome the newly baptized.

Bishop and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

Movement Notes

PROCESSION TO THE CHANCEL

Procession Psalm Music Begins

CANDIDATES and family and friends all stay in place.

VERGER will create a gap through the candidates for the procession to pass.

VERGER will indicate to **CLERGY** to move into procession

Order of Procession: **CLERGY**, **DEAN**, **BISHOP**

When procession passes, **VERGER** will lead the candidates and everyone else back to their seats

SACRISTAN1 moves the small chair to the gap between the chancel rails on the first chancel step and makes it ready for the Bishop as he arrives at the end of the procession.

CHAPLAIN assists the **BISHOP** as needed

SACRISTAN2 moves the certificate lectern into place just in front of row 1 on the pulpit side, facing the rear of the nave, right up against the little wooden wall.

ROGER turns off the light above the font.

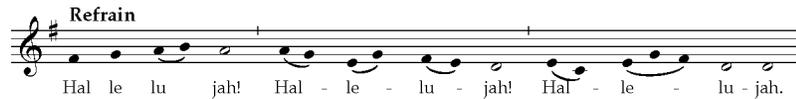
Procession Psalm Music Ends

We are all in place and ready for the Confirmations

PROCESSION TO THE CHANCEL

PSALM 114: 5-8

Mode 7



- 5 What ailed you, O sea, that you fled? * at the presence of the God of Jacob,
O Jordan, that you turned back?
- 6 You mountains, that you skipped like rams? *
you little hills like young sheep? **Refrain**
- 7 Tremble, O earth, at the presence of the Lord, * **Refrain**
- 8 Who turned the hard rock into a pool of water *
and flint-stone into a flowing spring.

A period of silence follows

CONFIRMATION COLLECT (*BCP*, p. 309)

The Bishop says to the congregation

Let us now pray for *these persons* who *have* renewed *their* commitment to Christ.

Silence may be kept.

Then the Bishop says

Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you made with them at their Baptism. Send them forth in the power of that Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

CONFIRMATION, RECEPTION, REAFFIRMATION (*BCP*, p. 309) (*sit*)

Movement Notes

CONFIRMATION COLLECT

BISHOP is seated and ready; **CHAPLAIN** is assisting as needed

CONFIRMATION, RECEPTION, REAFFIRMATION

DEAN moves into place to assist with identification of **CANDIDATES**

CURATE moves to the small lectern in place on the pulpit side to assist with certificates and movement at the podium.

VERGER Scott queues **CANDIDATES** according to sequence number as indicated on their seating signs.

CANDIDATES will line up beginning close to the center rail and extending back to the pews on the right.

VERGER will indicate when it is time for a pew to come into the line.

WHEN COMPLETE

Everyone returns to their normal seats.

SACRISTANS remove lectern and small chair

VERGER moves to light switches.

CONFIRMATION, RECEPTION, REAFFIRMATION (*BCP, p. 309*) (*sit*)

CONFIRMATION COLLECT

BISHOP Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service.

Renew in these your servants the covenant you have made with them at their Baptism. Send them forth in the power of that Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

CONFIRMATION, RECEPTION, REAFFIRMATION

For Confirmation

The Bishop lays hands upon each one and says

Strengthen, O Lord, your servant N. With your Holy Spirit; empower him for your service; and sustain him all the days of his life. Amen.

or this

Defend, O Lord, your servant N. with your heavenly grace, that he may continue yours forever, and daily increase in your Holy Spirit more and more, until he comes to your everlasting kingdom. Amen.

For Reception

N., we recognize you as a member of the one holy catholic and apostolic Church, and we receive you into the fellowship of this Communion. God the Father, Son, and Holy Spirit, bless, preserve, and keep you. Amen.

For Reaffirmation

N., may the Holy Spirit, who has begun a good work in you, direct and uphold you in the service of Christ and his kingdom. Amen.

When complete, the Bishop says:

Almighty and ever-living God, let your fatherly hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. Amen.

Movement Notes

THE EASTER ACCLAMATION

Note: From this point on, everyone may relax! The rest is just a normal Sunday! But with lights, action, and bells!

Only the **SACRISTANS** move in the altar party at this time

SACRISTAN1 has the *manual* Sanctus bells from the Vesting Room for use as the lead bell.

At each, "Alleluia! Christ is risen," **VERGER** Scott raises the lights, a total of three steps.

GLORIA IN EXCELSIS

SACRISTAN1 and 2 lights both of their long tapers from the Paschal Candle

SACRISTAN1 lights the Reredos candles following the normal lighting order from cross to the right, then from the cross to the left.

SACRISTAN2 lights the Altar torches, first on the right (facing the reredos) and then the left.

Extinguish tapers and return to seats.

THE EASTER ACCLAMATION

The people stand as the altar candles are lit from the Paschal candle.

*The traditional Easter Greeting is exchanged:
it is repeated three times, louder and louder.*

The people ring their bells, first softly, then louder and louder.

Bishop: Alleluia! Christ is risen.
People: The Lord is risen indeed. Alleluia!

GLORIA IN EXCELSIS

William Mathias

1. Glo-ry to God in the high-est, and
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-
might-y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo-ry. 3. Lord Je-sus Christ,
on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a-way the sin of the world: have mer-cy on us;
5. you are seat-ed at the right hand of the Fa-ther: re-
ceive our prayer. 6. For
you a-lone are the Ho-ly One, you a-lone are the Lord,
7. you a-lone are the Most High, Je-sus Christ, with the
Ho-ly Spi-rit, in the glo-ry of
God the Fa-ther. A - - men.

Movement Notes

BEFORE READING

LECTOR #5 is Bill Hooper

LECTION: THE NEW TESTAMENT LESSON – Romans 6:3-11

VERGER Scott greets **LECTOR**; they bow to one another

LECTOR follows the **VERGER** to the inside of the chancel rail

VERGER pauses to the right

LECTOR reverences the altar, moves to lectern

READING

VERGER stands at lectern

AFTER READING

LECTOR walks to front of altar (does not reverence the altar)

LECTOR follows **VERGER** back to seat

GOSPEL HYMN AND PROCESSION

Normal Gospel Hymn procession, all movement of **ACOLYTES** begin at the start of the hymn

COREY has first cross

DAVID and **ELLIOTT** have torches

CROSS and **TORCHES** move to first chancel step and stand in position facing altar.

THURIFER and **VERGER** stand behind cross

SACRISTAN delivers Gospel Book to the **DEACON** who has it blessed by the **BISHOP**

DEACON delivers Gospel Book back to **SACRISTAN** for procession

SACRISTAN turns followed by cross and torches, **THURIFER** and **VERGER**

CURATE assists **DEACON** at the steps

VERGER and **THURIFER** stand aside at the reading position

VERGER indicates where the **CROSS** should be positioned

CROSS goes to ground.

TORCHES go to ground at Gospel Book, illuminating the text, facing one another and remaining still

DEACON senses the Gospel Book

THURIFER retires back to the chapel.

DEACON reads.

SACRISTAN and **DEACON** stand to the side

VERGER, **CROSS** and **TORCHES**, **SACRISTAN**, **DEACON** process back to chancel.

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

COLLECT

O God, who made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

THE NEW TESTAMENT LESSON – Romans 6:3-11

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

HYMN

Christ is alive! Let Christians sing

Truro

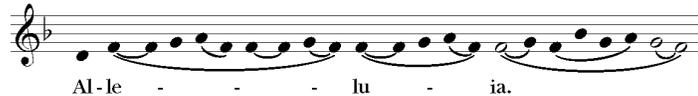
1 Christ is a - live! Let Chris - tians sing, His cross stands
2 Christ is - a - live! No long - er bound to dis - tant
3 Not throned a - bove, re - mote - ly high, un - touched, un -
4 In ev - ery in - sult, rift, and war where co - lor,
5 Christ is a - live! His Spi - rit burns through this and

1 emp - ty to the sky. Let streets and homes with
2 years in Pal - es - tine, he comes to claim the
3 moved by hu - man pains, but dai - ly, in the
4 scorn or wealth di - vide, he suf - fers still, yet
5 ev - ery fu - ture age, till all cre - a - tion

1 prais - es ring. His love in death shall nev - er die.
2 here and now and con - quer ev - ery place and time.
3 midst of life, our Sa - vior with the Fa - ther reigns.
4 loves the more, and lives, though ev - er cru - ci - fied.
5 lives and learns his joy, his jus - tice, love, and praise.

THE GREAT ALLELUIA

The Great Alleluia is sung three times by the Cantor at successively higher pitches, the congregation repeating it each time.



THE GOSPEL LESSON – Matthew 28:1-10

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, “Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, ‘He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.’ This is my message for you.” So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, “Greetings!” And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, “Do not be afraid; go and tell my brothers to go to Galilee; there they will see me.”

GOSPEL FANFARE

SERMON – The Right Reverend John C. Bauerschmidt, Bishop of Tennessee

THE PEACE

THE HOLY COMMUNION

THE OFFERTORY

ANTHEM

Now the green blade riseth

Peter Naylor
(b. 1933)

Now the green blade riseth from the buried grain,
Wheat that in dark earth many days has lain;
Love lives again, that with the dead has been:
Love is come again, like wheat that springeth green.

In the grave they laid him, Love whom men had
slain,
Thinking that never he would wake again,
Laid in the earth like grain that sleeps unseen:
Love is come again, like wheat that springeth green.

Forth he came at Easter, like the risen grain,
He that for three days in the grave had lain,
Quick from the dead my risen Lord is seen:
Love is come again, like wheat that springeth green.

When our hearts are wintry, grieving, or in pain,
Thy touch can call us back to life again,
Fields of our hearts that dead and bare have been:
Love is come again, like wheat that springeth green.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Celebrant and People

Sanctus

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

The people stand or kneel.

Then the Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy Catholic and Apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember Justin, Archbishop of Canterbury; Katharine, Presiding Bishop of the Episcopal Church; John the Bishop of Tennessee; the Cathedral clergy, Timothy, Gene, Joshua, and Dolores; our seminarians, Gary and Cameron, and all who minister in your Church.

Remember the men and women of the armed forces at home and abroad, especially Chris, and Bradley, Tony, and all those on active duty from this community; and those who suffering because of war.

Remember all your people, and those who seek your truth, especially the newly baptized; Brittiany, Benjamin, Virginia, Henry, Charles, John, and Kenneth; and those who were Confirmed, Received, or who renewed their Baptismal Vows this night.

Remember Will, Carrie, Roberta, Ellie, Ben, Mama Lou, John, Fred, Nina, Gertrude, David, Nora, Nolan, Tom, Truman, Jane, Morgan, and those we name before God or who are known to God in the silence of our hearts.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone. Bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to pray,

The Lord's Prayer *(sung by all)*

Plainsong, adapt.
Charles Winfred Douglas

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread

Be Known to us

Mode 6 melody
adapt. Mason Martens

Antiphon: Cantor; then All
Be known to us, Lord Je - sus, in the break - ing of the bread.
Cantor
1. The bread which we break, al - le - lu - ia,
is the com - mun - ion of the bo - dy of Christ. [Ant.]
Cantor
2. One bo - dy are we, al - le - lu - ia,
for though man - y we share one bread. [Ant.]

*All baptized Christians are welcome to receive the Holy Communion.
When you approach the altar rail from the center aisle, begin to take your place from the center.
You may stand or kneel to receive.*

MUSIC DURING COMMUNION

Anthem

My master from a garden rose

Eleanor Daley
(b. 1955)

My Master in a garden lay, perfumed with spices rare,
for tender hands had laid Him there to rest amid the roses.

'Twas on a cross they laid Him bare, and pierced His hands with
nails,
that we poor men might live again and be with Him in glory. *Alleluia.*

My Master from a garden rose to go for us to heaven,
and He will come and take us there, to be with Him forever. *Alleluia.*
Amen.

Anthem

Jesus Christ is risen

mel. from *Trier Gesangbuch*
arr. Paul Trepte

Alleluia.
Jesus Christ is risen:
The feast, good Christians, therefore keep;
the Lamb has bled to save the sheep.
Christ innocent, our ransom paid;
mankind and God at one hath made:
Alleluia.

Jesus Christ is risen:
Speak, Mary Magdalen,
And say what sawest thou upon the way?
'I saw the grave, and there adored the glory of the risen Lord':
Alleluia

Jesus Christ, is risen:
'Within the grave on either hand
I saw a white-robed angel stand;
my Saviour Christ, my hope, my stay,
hath risen from the tomb today':
Alleluia.

Jesus Christ is risen:
We know for certain, truth to tell,
the Christ arose from death and hell;
and while the Paschal song we sing, have pity on us, Victor-
king.
Alleluia.

George R. Wood-

Anthem

This joyful Eastertide mel. from *Dauids Psalmen*, Amsterdam 1685
arr. Philip Ledger

This joyful Eastertide,
away with sin and sorrow!
My love, the Crucified,
hath sprung to life this morrow.

*Had Christ, that once was slain,
ne'er burst his three-day prison,
our faith had been in vain:
but now hath Christ arisen.*

Death's flood hath lost his chill,

since Jesus cross'd the river:
Lover of souls, from ill
my passing soul deliver.

My flesh in hope shall rest
and for a season slumber:
till trump from east to west
shall wake the dead in number.

George R. Wood-

ward

Hymn

At the Lamb's high feast we sing

Salzburg

1 At the Lamb's high feast we sing praise to our vic - to - rious King,
2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;
4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pierc - ed side;
Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
thou hast con - quered in the fight, thou hast brought us life and light:
From sin's power do thou set free souls new - born, O Lord, in thee.

praise we him, whose love di - vine gives his sa - cred Blood for wine,
Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
now no more can death ap - pall, now no more the grave en - thrall;
Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
with sin - cer - i - ty and love eat we man - na from a - bove.
thou hast o - pened par - a - dise, and in thee thy saints shall rise.
ris - en Lord, all praise to thee with the Spi - rit ev - er be.

POSTCOMMUNION PRAYER (*stand*)

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING (*kneel*)

May almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. *Amen.*

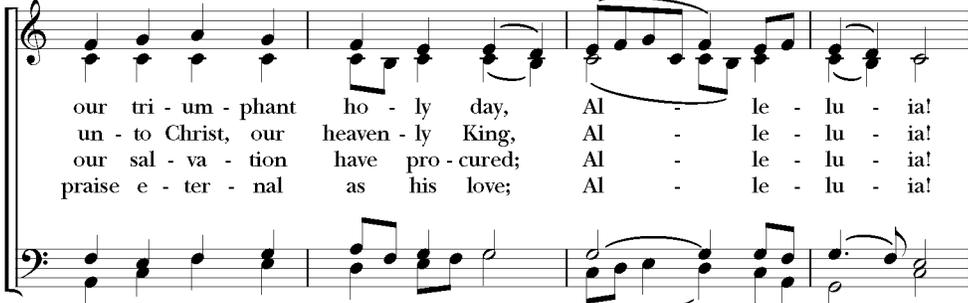
May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. *Amen.*

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*



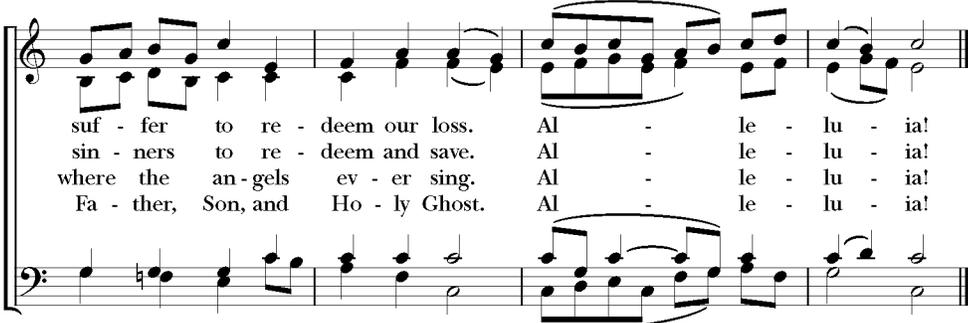
1 Je - sus Christ is risen to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en-dured, Al - le - lu - ia!
 4 Sing we to our God a - bove Al - le - lu - ia!



our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heaven - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!



who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!



suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

DISMISSAL

Deacon
 People

Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia. Alleluia.
 Thanks be to God. Alleluia. Alleluia.

VOLUNTARY

Toccata (Symphonie V)

Charles-Marie Widor
 (1864-1937)

Gifts for Easter music are given to the glory of God and

in memory of Hugh Frederick Banks, Jr., and in appreciation for the wonderful music at Christ Church Cathedral, by Carrie Teaford

in thanksgiving for their children and grandchildren, Carter, Kristin, Thompson, Palmer, and Fite Paine, by Ophelia and George Paine

in honor of Michael Velting and the Cathedral Choir, by George and Ellen Kemp

in thanksgiving for music, by George and Mavis Allen

in grateful appreciation for our Cathedral clergy and staff, by Jill F. Meese

in celebration of Lois and Peter Fyfe, by John Auston Bridges

in memory of Howard Lynn Swindle, by Carl Wall

in thanksgiving for the lives of Marjorie and John Compton, by John and Shirley Lachs

in memory of E. Linnell Gentry, Ph.D, by Sally Gentry and Jack Hill

in loving memory of Frances Helton Patton and Nella Wood Helton, and in honor of Ann Patton, by Nancy Patton

in loving memory of our mother and grandmother, Linda Jackson, by Matt, Christina, Anna Claire, and Samantha Jane Isbell

in appreciation of Michael Velting and the Cathedral Choristers, by Fletch and Bill Coke

in memory of Charles David Dixon, by Lauren Kilgore

in thanksgiving for our children and granddaughters, by Katie and Tom Steele

in loving memory of her parents and grandparents and in honor of her children and grandchildren, by Ruth Akin Roberts Cowan

in thanksgiving for the ministry and leadership of the Right Reverend John Bauerschmidt, by Bella and Pete Stringer

in thanksgiving for Callie Jane Simmons at her Confirmation, by her parents, Carolyn and Bill Simmons

in thanksgiving for the lives of their mothers, Julia Audrey Eldridge and Jane Ann Simmons, by Carolyn and Bill Simmons

in loving memory of Thomas Daugherty Rayson, by Laura Lee, Bruce, Hannah, and Rob Dobie

in loving memory of their mother and grandmother, Kit Benson, by Martha, Lloyd, Audrey, and Opal Ivester

in honor of their grandchildren, Alex, Andy, and Grace Emily Hudson, by Mike and Susan Hudson

in thanksgiving for Campbell, Herb, Maggie, and Clay, in thanksgiving for the love and joy they bring to their family, by Patti and Tom West



Easter flowers for the chancel are given to the glory of God and

in memory of Horatio and Willie D. Buntin, by Mary Wade

in memory of Jerry Moreland, by Robert Rich

in honor of our grandchildren, Patrick, Mollie, Matthew, Sarah, Augusta and Heather, by George and Mavis Allen

in thanksgiving for Roberta LaBour and all the times she has said "Yes, I'll help you with that", with love from Judy and Kelly Wright

in memory of Ben Moore, by Eugenia Moore

in memory of Larry R. Burchett, by Sarah Burchett

in memory of Robinson Neil Bass, by his family

in honor of our parents, Ben and Carol White, and Valerie Dossett, and in memory of Burgin E. Dossett, Jr., by Burgin and Laura Dossett and family

in honor of the Confirmation of Josh Hall and in thanksgiving for Lauren and Josh Hall, by Don and Andrea Hall

in memory of Charles David Dixon, by Lauren Kilgore

in loving memory of Marguerite (Peggy) Smith Wildner and Susan Cox Flory, by Lawrence and Sally Cox Raye

in gratitude for the lives of our children, George, Jack, Thomas and Caroline, by Cary and Scott Rayson

in memory of Jordan Cline Nelson, Carson Lee and Dimple Palmer Taylor, William K. and Mildred McAllister Nelson, and Lyle Jay Busé, by Stephen Nelson

in honor of AJ Busé and our children, Jonathan Payne Busé, Jackson Woods Busé, Joshua Lee and Jessica Cohen Nelson, and Jordan Cline Nelson, by Stephen Nelson

in thanksgiving for our family, friends, and parish, by Randy and Ruth Rock

in memory of our daughter, Emily, by Mike and Susan Hudson

in thanksgiving for Isabelle Swift Yeagle, by Bella and Pete Stringer

by Elaine and Robert Smyth



BAPTIZED

Brittiany Nicole Adams
Benjamin Hiram Shuster
Virginia K. Williams
Henry Marshall Groves and Charles Christian Groves, sons of Beth and Hunter
Groves
John Collier Ellement, son of Ann and Matthew Ellement

CONFIRMED (YOUTH)

Caroline St. Clair Bauerschmidt	Joseph Mosby Noser
Joseph Werner Bradshaw	Benjamin Huffman Pierce
Kathryn Margaret Capizzi	Mark Charles Pierce
Catherine Randolph Cocke	Addison Knight Prichard
Harrison Robert Compton	Joseph Redford Scowden
Anaea Cadence Dossey	Callie Jane Simmons
Margaret Austin Edwards	Kathryn Crenshaw Tanner
James Sadler Kyne	Ann Winston Thym
Joy Morgan Myers	Eliza Preston Thym

CONFIRMED (ADULTS)

Joshua Hall	Amber Rubis
Lori Anne Murrey	Terri Lynn Scott
Aaron Tillman Raney	Glen E. Sheriff
William Charles Riner	Doyle Andrew Yarbrough

RECEPTION

Stephanie Ann Bridgman	Jerrold Wesley McCormack
John Patrick Curley	Cynthia Clark Tyler
Carmeline Dickhaus	Stephanie Leigh Vlahos
Anna Masi	

REAFFIRMATION

Jan Elise Barry Dossey
Adam Hutson
Janet Lynn McCutchen
Sharon Elizabeth Rollins
Constance Brooke Carroll Shuster

CELEBRANT AND PREACHER

The Right Reverend John C. Bauerschmidt, *Bishop of Tennessee*

ASSISTING

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*
The Reverend A. Jacoba Hurst, *Vicar, St. Luke's Church, Springfield*
The Reverend Joshua M. Caler, *Curate*

DEACON

The Reverend Dolores Nicholson, *Deacon*

MUSICIANS

Canon Dr. Michael Velting, *Organist and Choirmaster*

The Cathedral Choir

ACOLYTES

Corey Maynard
David Jones
Bob Allen
Elliott Clark

ALTAR GUILD

Anne Whitaker, Elise McMillan
Susanne Lee, Sandra Merritt

ASSISTING

Arnold Malcolm, *Eucharistic Minister*
Bob Allen, *Eucharistic Minister*
Alexandra Long, *Eucharistic Minister*
Dan Schafer, *Eucharistic Minister*
Ellen Wright, *Sacristan*
Susan Hudson, *Sacristan*
Scott Smith, *Verger*
Dan Smith, *Thurifer*

LECTORS

Frances Christian
Corey Maynard
Caroline Rossini
Julian Garza
Bill Hooper

USHERS

John Bridges (*Head Usher*)
Tom Barton
Tom Gillman
Ann Hopton
Lauren Houston
Ginny McCoy
Ed Miller
Tom West